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ADHOC DISSEMINATION LIST

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PROJECT : JT*0254*84
REPORT : NESI*10084X*85

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|-----|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| WH | ADDRESS | : 005/155/0110/0001179 ADMIRAL JOHN M POINDEXTER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 4 | 4 |
| NSC | ADDRESS | : 035/170/0040/0004625 PAULA J DOBRIANSKY DEP DIR, EUROPEAN AND SOVIET AFFAIRS NATIONAL SECURITY COUNCIL ROOM 368, EOB | 1 | 5 | 5 |
| NSC | ADDRESS | : 035/170/0110/0004637 STEVEN E STEINER DIR, INTERNATIONAL COMMUNICATIONS AND INFORMATION NATIONAL SECURITY COUNCIL ROOM 351, EOB | 1 | 6 | 6 |

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| NSC | ADDRESS | 1 | 7 | 7 |
|-----------|--|---|----|----|
| | : 035/150/0060/0004641 JAMES P COVEY SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL | | | |
| NSC | ADDRESS : 035/170/0070/0004647 JOHN LENCZOWSKI DIR, EUROPEAN AND SOVIET AFFAIRS NSC ROOM 368, EOB | 1 | 8 | 8 |
| NSC | ADDRESS : 035/170/0110/0004659 ROBERT LILAC DIR, POLITICAL-MILITARY AFFAIRS NATIONAL SECURITY COUNCIL ROOM 391, EOB | 1 | 9 | 9 |
| NSC | ADDRESS : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 10 | 12 |
| NSC | ADDRESS : 035/170/0040/0004677 AMBASSADOR JACK F MATLOCK, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR EUROPEAN & SOVIET AFFAIRS ROOM 368, NATIONAL SECURITY COUNCIL | 1 | 13 | 13 |
| COMM DEPT | ADDRESS : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 14 | 17 |

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|--------------|---------|--|---|----|----|
| DOD | ADDRESS | : 055/180/0110/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 18 | 18 |
| N/ASSESSMENT | ADDRESS | : 072/170/0110/0006451 ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 THE PENTAGON | 1 | 19 | 19 |
| DOD | ADDRESS | : 055/190/0110/0006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY ROOM 4E830 THE PENTAGON | 1 | 20 | 20 |
| DOD | ADDRESS | : 055/190/0110/0006483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 21 | 21 |
| DOD | ADDRESS | : 055/190/0110/0006485 RONALD STIVERS ASST DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) ROOM 2E812 THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 23 | 23 |

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| DOD | ADDRESS | : 055/170/0110/0007045 LT GENERAL H O THOMSON, USAF DIRECTOR J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | (A-1) | 1 | 24 | 24 |
| DOD | ADDRESS | : 055/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF ROOM 2E872 THE PENTAGON | (A-1) | 1 | 25 | 25 |
| DOD | ADDRESS | : 055/180/0110/0007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: OUSD(P) CMD, RM 4D825 , THE PENTAGON | | 1 | 26 | 26 |
| DOD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | | 1 | 27 | 27 |
| DOD | ADDRESS | : 055/180/0110/0007965 THE HONORABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | | 1 | 28 | 28 |
| DOD | ADDRESS | : 055/180/0060/0007969 MAJ GENERAL KENNETH D BURNS DEPUTY ASSISTANT SECRETARY OF DEFENSE OASD(ISA)NES ROOM 4D765-A135(ATTN JOHN D STEMPFL(A-2) VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | | 1 | 29 | 29 |

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DOD ADDRESS : 055/180/0050/0007989
STEPHAN D BRYEN 1 30 30
DEP ASST SECRETARY FOR INTERNATIONAL
ECONOMIC, TRADE AND SECURITY POLICY
ROOM 4C767
VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON

DOD ADDRESS : 055/180/0110/0007997
THE HONORABLE RICHARD L ARMITAGE 1 31 31
ASSISTANT SECRETARY OF DEFENSE
(INTERNATIONAL SECURITY AFFAIRS)
ROOM 4E808
THE PENTAGON

DIA ADDRESS : 065/090/0110/0009601
WYNFRED JOSHUA 1 32 32
DIO FOR EUROPEAN AND SOVIET
POLITICAL/MILITARY AFFAIRS
DIA

DIA ADDRESS : 065/050/0060/0009625
COLONEL AL PRADOS 1 33 33
DIO FOR NEAR EAST AND SOUTH ASIA
ROOM 2C238
PENTAGON
B040, DIA

DIA ADDRESS : 065/150/0110/0009707
[REDACTED] 75 34 108
DIA/RTS-2C2

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AIR FORCE ADDRESS : 075/150/0110/0013619
MAJ GENERAL LEONARD H PERROOTS 1 109 109
ASSISTANT CHIEF OF STAFF, INTELLIGENCE
ROOM 4A920 (A-1)
DEPARTMENT OF THE AIR FORCE
THE PENTAGON

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|------------|---------|---|---|-----|-----|
| ARMY | ADDRESS | : 080/150/0110/0014317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY | 1 | 110 | 110 |
| NAVY | ADDRESS | : 085/170/0110/0015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | 1 | 111 | 111 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 112 | 112 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA (A) | 6 | 113 | 118 |
| | | T532/CDB FORT GEORGE G MEADE MD | | | |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS (A) STAFF DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 119 | 121 |
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 122 | 122 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 123 | 123 |
| STATE | ADDRESS | : 110/100/0110/0018719 THE HONORABLE JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 124 | 124 |
| STATE | ADDRESS | : 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 125 | 125 |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 126 | 126 |
| STATE | ADDRESS | : 110/120/0060/0018733 AMBASSADOR RICHARD FAIRBANKS SPECIAL ADVISOR TO SECRETARY OF STATE ROOM 7260 DEPARTMENT OF STATE | 1 | 127 | 127 |
| STATE | ADDRESS | : 110/180/0040/0018737 RICHARD R BURT ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 128 | 128 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS | 1 | 129 | 129 |
| STATE | ADDRESS | : 110/180/0110/0018759 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 130 | 130 |
| STATE | ADDRESS | : 110/170/0110/0018763 LT GENERAL JOHN T CHAIN, JR., USAF DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS | 1 | 131 | 131 |
| STATE | ADDRESS | : 110/180/0110/0018773 ELLIOTT ABRAMS ASSISTANT SECRETARY HUMAN RIGHTS AND HUMANITARIAN AFFAIRS STATE ROOM 7802, NEW STATE | 1 | 132 | 132 |
| STATE | ADDRESS | : 110/150/0110/0018909 GARY MATTHEWS DEPUTY ASSISTANT SECRETARY FOR HUMAN RIGHTS AND HUMANITARIAN AFFAIRS ROOM 7802 DEPARTMENT OF STATE | 1 | 133 | 133 |
| STATE | ADDRESS | : 110/150/0110/0019210 BILL COURTNEY OFFICE OF INTERNATIONAL SECURITY POLICY BUREAU OF POLITICO-MILITARY AFFAIRS DEPT OF STATE | 1 | 134 | 134 |

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| STATE | ADDRESS | 110/150/0060/0020705 DENNIS BOSS MIDDLE EAST AREA POLICY PLANNING STAFF DEPT OF STATE | 1 | 135 | 135 |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/150/0050/0020925 STEFANIE STAUFFER THREAT ANALYSIS GROUP A/SY/CC/TAG ROOM 2435 DEPT OF STATE | 1 | 136 | 136 |
| STATE | ADDRESS | 110/060/0070/0021711 ALEXANDER VERSHBOW OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 137 | 137 |
| STATE | ADDRESS | 110/060/0070/0021771 JOHN F TEFFT EUR/SOV ROOM 4225 DEPT OF STATE | 1 | 138 | 138 |
| STATE | ADDRESS | 110/170/0070/0021797 THOMAS W SIMONS DIRECTOR OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 139 | 139 |
| STATE | ADDRESS | 110/060/0070/0021799 BYRON MORTON OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPT OF STATE | 1 | 140 | 140 |

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| STATE | ADDRESS | 110/170/0060/0023003 | 1 | 141 | 141 |
|-------|---------|---|---|-----|-----|
| | | PETER SEBASTIAN DIR, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | | | |
| STATE | ADDRESS | 110/170/0060/0023025 HERBERT G HAGERTY DIRECTOR, PAKISTAN, AFGHANISTAN AND BENGLADESH BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 142 | 142 |
| STATE | ADDRESS | 110/170/0060/0023029 DIRECTOR, REGIONAL AFFAIRS, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 143 | 143 |
| STATE | ADDRESS | 110/180/0060/0023045 JAMES A PLACKE DEPUTY ASSISTANT SECRETARY, NESA BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 144 | 144 |
| STATE | ADDRESS | 110/180/0060/0023049 EUGENE H BOVIS SPEC. ASST. TO ASST SEC. FOR NEA ROOM 1210A DEPARTMENT OF STATE | 1 | 145 | 145 |
| STATE | ADDRESS | 110/180/0060/0023061 MORRIS DRAPER DEPUTY ASSISTANT SECRETARY BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 146 | 146 |

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| STATE | ADDRESS | : 110/170/0040/0023505 R RAND BEERS D/OFFICE OF INTERNATIONAL SEC. POLICY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7430 DEPARTMENT OF STATE | 1 | 147 | 147 |
| STATE | ADDRESS | : 110/170/0110/0023507 ROBERT DEAN DEPUTY ASSISTANT SECRETARY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7325 DEPT OF STATE | 1 | 148 | 148 |
| STATE | ADDRESS | : 110/150/0040/0023520 RONALD J BARTEK OFFICE OF THEATER MILITARY POLICY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7428 VIA ROOM 6510 DEPARTMENT OF STATE | 1 | 149 | 149 |
| STATE | ADDRESS | : 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 150 | 150 |
| INR | ADDRESS | : 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) DEPT OF STATE | 1 | 151 | 151 |
| INR | ADDRESS | : 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 152 | 152 |

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|-----|---------|--|---|-----|-----|
| INR | ADDRESS | : 111/180/0110/0024013 WILLIAM KNEPPER DEP ASST SECRETARY FOR INTELL COORD INR/INC DEPT OF STATE | 1 | 153 | 153 |
| INR | ADDRESS | : 111/060/0070/0024033 SOVIET FOREIGN POLITICAL DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE/FP) DEPARTMENT OF STATE | 1 | 154 | 154 |
| INR | ADDRESS | : 111/031/0070/0024041 INR/SEE/EE EASTERN EUROPE DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE | 1 | 155 | 155 |
| INR | ADDRESS | : 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 156 | 156 |
| INR | ADDRESS | : 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 157 | 157 |
| INR | ADDRESS | : 111/050/0060/0024075 PAUL TROTTIER OFFICE OF RESEARCH AND ANALYSIS FOR NEAR EAST AND SOUTH ASIA BUREAU OF INTELLIGENCE AND RESEARCH DEPT OF STATE | 1 | 158 | 158 |

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| INR | ADDRESS | : 111/150/0120/0024077 GERALD M SUTTON INR/IS/CIS VIA: ROOM 6510A DEPARTMENT OF STATE | 1 | 159 | 159 |
| INR | ADDRESS | : 111/170/0070/0024085 ROBERT BARAZ DIRECTOR, OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE) DEPT OF STATE | 1 | 160 | 160 |
| INR | ADDRESS | : 111/050/0060/0024099 PETER BURLEIGH DEPUTY DIRECTOR OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA DEPT OF STATE | 1 | 161 | 161 |
| INR | ADDRESS | : 111/080/0070/0024103 SOVIET UNION DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/EAA) DEPARTMENT OF STATE | 1 | 162 | 162 |
| INR | ADDRESS | : 111/170/0110/0024147 ROBERT R STRAND(ACTING) DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 163 | 163 |
| INR | ADDRESS | : 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 164 | 167 |

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| INR | ADDRESS | : 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 168 | 168 |
| INR | ADDRESS | : 111/150/0060/0024201 GARY D DIETRICH INR/NESA DEPT OF STATE | 1 | 169 | 169 |
| INR | ADDRESS | : 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 170 | 170 |
| INR | ADDRESS | : 111/170/0070/0024233 MARTHA MAUTNER DEPUTY DIRECTOR, OFFICE OF ANALYSIS FOR SOVIET UNION AND EASTERN EUROPE ROOM 4758 (INR/SEE) DEPT OF STATE | 1 | 171 | 171 |
| AID | ADDRESS | : 120/170/0060/0024861 FRED FISCHER DIRECTOR OFFICE OF PAKISTAN, NEPAL & SRI LANKA AFFAIRS (AID/ASIA/PNS) ROOM 3313A, NEW STATE | 1 | 172 | 172 |
| ACDA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT | 3 | 173 | 175 |

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| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 176 | 181 |
| NMCC | ADDRESS | : 221/235/0140/0045009 CIA REPRESENTATIVE NATIONAL MILITARY COMMAND CENTER VIA: <input type="text"/> CIA REP NMIC DIA/SSO (JSO-1) RM 2D901-A, THE PENTAGON | 1 | 182 | 182 |
| NMCC | ADDRESS | : 221/240/0140/0045010 CIA REP NMIC DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | 1 | 183 | 183 |
| NWS | ADDRESS | : 223/150/0090/0045011 COLONEL WILLIAM T BONNER, JR AD/NATIONAL WARNING STAFF NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON | 1 | 184 | 184 |
| CIA | ADDRESS | : <input type="text"/> | 1 | 185 | 185 |
| CIA | ADDRESS | : <input type="text"/> | 1 | 186 | 186 |

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| CIA | ADDRESS | 1 | 188 | 188 |
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| CIA | ADDRESS | 1 | 191 | 191 |
| CIA | ADDRESS | 1 | 192 | 192 |

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| CIA | ADDRESS | 4 | 194 | 197 | |
| CIA | ADDRESS | 1 | 198 | 198 | |
| CIA | ADDRESS | 1 | 199 | 199 | |
| CIA | ADDRESS | 1 | 200 | 200 | |
| CIA | ADDRESS | 1 | 201 | 201 | |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL: [REDACTED]
PROJECT : JT*O254*84
REPORT : NES*A10084X*85

25X1

DATE OF RUN : 05/03/85

25X1

| CIA | ADDRESS | 1 | 202 | 202 |
|-----|---------|---|-----|-----|
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| CIA | ADDRESS | 1 | 204 | 204 |
| CIA | ADDRESS | 1 | 205 | 205 |
| CIA | ADDRESS | 1 | 206 | 206 |
| CIA | ADDRESS | 1 | 207 | 207 |

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ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL:
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

25X1

25X1

DATE OF RUN : 05/03/85

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| CIA | ADDRESS | : | <input type="text"/> | 1 | 209 | 209 | |
| CIA | ADDRESS | : | <input type="text"/> | 1 | 210 | 210 | |
| CIA | ADDRESS | : | <input type="text"/> | 1 | 211 | 211 | |
| CIA | ADDRESS | : | <input type="text"/> | 1 | 212 | 212 | |
| CIA | ADDRESS | : | <input type="text"/> | 2 | 213 | 214 | |

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ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL : [REDACTED] 25X1
PROJECT : JT*O254*84 25X1
REPORT : NES*A10084X*85

DATE OF RUN : 05/03/85

| | | | | | |
|-----|-----------|---|-----|-----|------|
| CIA | ADDRESS : | 1 | 215 | 215 | 25X1 |
| CIA | ADDRESS : | 1 | 216 | 216 | 25X1 |
| CIA | ADDRESS : | 1 | 217 | 217 | 25X1 |
| CIA | ADDRESS : | 1 | 218 | 218 | 25X1 |
| CIA | ADDRESS : | 1 | 219 | 219 | 25X1 |
| CIA | ADDRESS : | 1 | 220 | 220 | 25X1 |

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ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL:
PROJECT : JT*0254*84
REPORT : NESA*10084X*85

25X1

25X1

DATE OF RUN : 05/03/85

| CIA | ADDRESS | 1 | 221 | 221 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 222 | 222 | |
| CIA | ADDRESS | 1 | 223 | 223 | |
| CIA | ADDRESS | 1 | 224 | 224 | |
| CIA | ADDRESS | 1 | 225 | 225 | |
| CIA | ADDRESS | 2 | 226 | 227 | |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL: [REDACTED] 25X1
PROJECT : JT*O254*84
REPORT : NESA*10084X*85

25X1

DATE OF RUN : 05/03/85

| CIA | ADDRESS | 1 | 228 | 228 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 229 | 229 | 25X1 |
| CIA | ADDRESS | 1 | 230 | 230 | |
| CIA | ADDRESS | 1 | 231 | 231 | |
| CIA | ADDRESS | 1 | 232 | 232 | |
| CIA | ADDRESS | 1 | 233 | 233 | |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL:
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

25X1

DATE OF RUN : 05/03/85

25X1

| | | | | | |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 234 | 234 |
| CIA | ADDRESS | : | 6 | 235 | 240 |
| CIA | ADDRESS | : | 1 | 241 | 241 |
| CIA | ADDRESS | : | 5 | 242 | 246 |
| CIA | ADDRESS | : | 4 | 247 | 250 |
| CIA | ADDRESS | : | 4 | 251 | 254 |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL: [REDACTED]
PROJECT : JT*0254*84
REPORT : NES*A*10084X*85

25X1

DATE OF RUN : 05/03/85

25X1

| | | | | | |
|-----|-----------|------------|----|-----|-----|
| CIA | ADDRESS : | [REDACTED] | 4 | 255 | 258 |
| CIA | ADDRESS : | [REDACTED] | 73 | 259 | 331 |
| CIA | ADDRESS : | [REDACTED] | 5 | 332 | 336 |
| CIA | ADDRESS : | [REDACTED] | 1 | 337 | 337 |
| CIA | ADDRESS : | [REDACTED] | 1 | 338 | 338 |
| CIA | ADDRESS : | [REDACTED] | 1 | 339 | 339 |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL: [REDACTED] 25X1
PROJECT : JT*0254*84
REPORT : NESAS10084X*85

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25X1

| CIA | ADDRESS | 1 | 340 | 340 | 25X1 |
|-----|---------|---|-----|-----|------|
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| CIA | ADDRESS | 1 | 342 | 342 | |
| CIA | ADDRESS | 1 | 343 | 343 | |
| CIA | ADDRESS | 3 | 344 | 346 | |
| CIA | ADDRESS | 1 | 347 | 347 | |

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ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL:
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

25X1

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25X1

| CIA | ADDRESS | 1 | 348 | 348 |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 3 | 349 | 351 |
| CIA | ADDRESS | 1 | 352 | 352 |
| CIA | ADDRESS | 1 | 353 | 353 |
| CIA | ADDRESS | 1 | 354 | 354 |
| CIA | ADDRESS | 1 | 355 | 355 |

25X1

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL: 25X1
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

DATE OF RUN : 05/03/85

25X1

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|-----|-----------|----------------------|---|-----|-----|------|
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| CIA | ADDRESS : | <input type="text"/> | 1 | 363 | 363 | |
| CIA | ADDRESS : | <input type="text"/> | 1 | 364 | 364 | |
| CIA | ADDRESS : | <input type="text"/> | 1 | 365 | 365 | |
| CIA | ADDRESS : | <input type="text"/> | 1 | 366 | 366 | |
| CIA | ADDRESS : | <input type="text"/> | 1 | 367 | 367 | |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL: [REDACTED]
PROJECT : JT*O254*84
REPORT : NES*A10084X*85

25X1

DATE OF RUN : 05/03/85

25X1

| CIA | ADDRESS | 1 | 368 | 368 |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 369 | 369 |
| CIA | ADDRESS | 1 | 370 | 370 |
| CIA | ADDRESS | 1 | 371 | 371 |
| CIA | ADDRESS | 1 | 372 | 372 |
| CIA | ADDRESS | 1 | 373 | 373 |

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25X1

ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL: 25X1
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

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CIA ADDRESS : 1 374 374

CIA ADDRESS : 1 375 375

CIA ADDRESS : 1 376 376

CIA ADDRESS : 30 377 406

CIA ADDRESS : 2 407 408

CIA ADDRESS : 29 409 437

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25X1

ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL:
PROJECT : JT*0254*84
REPORT : NES*A*10084X*85

25X1

DATE OF RUN : 05/03/85

| CIA | ADDRESS | 85 | 438 | 522 | 25X1 |
|-----|---------|----|-----|-----|------|
| CIA | ADDRESS | 6 | 523 | 528 | |
| CIA | ADDRESS | 2 | 529 | 530 | |
| CIA | ADDRESS | 1 | 531 | 531 | |
| CIA | ADDRESS | 1 | 532 | 532 | |
| CIA | ADDRESS | 1 | 533 | 533 | |

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ADHOC DISSEMINATION LIST
TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER [REDACTED]
PAPER CL: [REDACTED] 25X1
PROJECT : JT*0254*84
REPORT : NESAS*10084X*85

DATE OF RUN : 05/03/85

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|-----|-----------|------------|---|-----|-----|------|
| CIA | ADDRESS : | [REDACTED] | 3 | 534 | 536 | 25X1 |
| CIA | ADDRESS : | [REDACTED] | 2 | 537 | 538 | |
| CIA | ADDRESS : | [REDACTED] | 1 | 539 | 539 | |
| CIA | ADDRESS : | [REDACTED] | 1 | 540 | 540 | |
| CIA | ADDRESS : | [REDACTED] | 1 | 541 | 541 | |
| CIA | ADDRESS : | [REDACTED] | 1 | 542 | 542 | |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER 25X1
PAPER CL: 25X1
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

DATE OF RUN : 05/03/85

| CIA | ADDRESS | 1 | 543 | 543 | 25X1 |
|-----|---------|---|-----|-----|----------------------------------|
| CIA | ADDRESS | 1 | 544 | 544 | <i>NOT SENT per 5/28/85 C/MC</i> |
| CIA | ADDRESS | 1 | 545 | 545 | |
| CIA | ADDRESS | 1 | 546 | 546 | |
| CIA | ADDRESS | 1 | 547 | 547 | |
| CIA | ADDRESS | 1 | 548 | 548 | |

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ADHOC DISSEMINATION LIST

TITLE : THE SOVIET INVASION OF AFGHANISTAN: FIVE YEARS AFTER
PAPER CL:
PROJECT : JT*0254*84
REPORT : NES*A10084X*85

25X1

25X1

DATE OF RUN : 05/03/85

CIA

ADDRESS

1 549 549

25X1

CIA

ADDRESS

1 550 550

SECRET